

# Tournament Use Only

**Sex:** M F **Belt:** White Yellow Orange Green Blue Purple Wt. (lb) \_\_\_\_\_

**Division:** Jr Sr Masters **Rank:** Sankyu Nikyu Ikkyu Shodan Nidan Sandan Yodan Black belt

**Approximate Weight** (non-black belt) \_\_\_\_\_ Wt. (kg) \_\_\_\_\_

Requesting a pool outside of normal division, rank or age: (Please specify) \_\_\_\_\_

## Instructions:

1. Circle sex at top of form.
2. Circle belt color at top of form (if multi-colored, then circle both colors), Brown & Black belts circle rank.
3. Circle Division at top of form - under 13 yrs = Jr; 13 thru 16 yrs = Int, 17 yrs and above = Sr.
4. Fill in the rest of the information (name, address, etc.) on this form.
5. Sign waiver on back of form (parents/guardian must sign for minors).
6. Instructor must sign "Certificate" for non-black belt to compete in the black belt pool.
7. Please make checks payable to "Lehi Judo Club".

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## 1<sup>st</sup> Annual Open Utah State Judo Championships

Contestant's Name (Please print neatly in the boxes below):

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Citizen: (Black belt only) Yes No  
mm dd yy

Tournament-Day Cell # (\_\_\_\_) \_\_\_\_\_ (Coach/Parent Preferred)

Club: \_\_\_\_\_ Instructor: \_\_\_\_\_

### REQUIRED: NON-BLACK BELT COMPETITORS IN *BLACK BELT POOLS* :

I certify that the above named contestant, though not having been awarded the rank of Shodan, is of sufficient aptitude and skill in Judo to complete in matches with Shodans (or higher) under IJF contest rules.

\_\_\_\_\_  
Instructor's Signature Rank (Shodan or higher) Club

Rank By: USJI USJF USJA Other \_\_\_\_\_

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Proof of Registration: USJF# \_\_\_\_\_ **TOURNAMENT USE ONLY**  
USJI# \_\_\_\_\_ USJA# \_\_\_\_\_ Exp. \_\_\_\_\_

Fees Paid: Cash \$ \_\_\_\_\_ Check# \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, 1<sup>st</sup> annual Utah State Open Judo Championships, practice, clinic, and related events and activities of the **United States Judo, Inc., United States Judo Federation, United States Judo Association, Utah Judo, Inc. Lehi Judo Club, Inc. Hidden Valley Judo Inc., USA Stars of Salt Lake City and Granite High School** I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue **United States Judo, Inc., United States Judo Federation, United States Judo Association, Utah Judo, Inc. Lehi Judo Club, Inc. Hidden Valley Judo Inc., USA Stars of Salt Lake City and Granite High School**, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

**This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.**

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date